



New West Charter School  
Governance Council Meeting Minutes  
 Tuesday, December 10, 2024, at 4:30 PM

Join Zoom Meeting  
<https://newwestcharter-org.zoom.us/j/84503859739>

Meeting ID: 845 0385 9739

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One tap mobile  
 +16699006833,,84503859739# US (San Jose)  
 +16694449171,,84503859739# US

Physical Location:  
 1905 Armacost Ave, Los Angeles, CA 90025  
Additional Call-In Addresses:  
 11625 W. Pico Blvd. Los Angeles, CA 90064  
 9601 Wilshire Blvd, Penthouse, Beverly Hills, CA  
 23620 Mulholland Highway, Calabasas, CA

**I. PRELIMINARY**

**A. CALL TO ORDER:** The meeting was called to order at 4:32pm

**B. ROLL CALL:** Attendance was taken, and a quorum was established

| Representatives                          | Present |  | Absent |
|--|---------|--|--------|
| <b>Teacher Voting Representatives:</b>   |         |  |        |
| Mr. Stephen Jones                        | X       |  |        |
| Ms. Sarah Thompson                       | X       |  |        |
| Ms. Melanie Del Rosaria                  | X       |  |        |
| <b>Parent Voting Representatives:</b>    |         |  |        |
| Mr. Jess Segovia                         | X       |  |        |
| Mr. John Lee                             | X       |  |        |
| Ms. Adriana Cervantes                    |         |  | X      |
| <b>Community Voting Representatives:</b> |         |  |        |
| Mr. Michael Schlesinger                  | X       |  |        |



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|   |   |  |  |
|---|---|--|--|
| <b>Non-Voting Administration Reports:</b> |   |  |  |
| Dr. Sharon Weir                           | X |  |  |
| Dr. Tanisha Barnett                       | X |  |  |
| Ms. Brittney McBride                      | X |  |  |
| Mr. Brian Straka                          | X |  |  |
| Mrs. Larika Clark                         | X |  |  |
| <b>Classified Voting Representatives:</b> |   |  |  |
| Ms. Antonia Perez                         | X |  |  |

**II. BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953 (e)**

*The Charter School Governance Council determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Governance Council has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the members to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.*

*Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 1905 Armacost Ave. Los Angeles, CA 90025*

*In compliance with the Americans with Disability Act (ADA) and upon request, New West Charter (“Schools”) may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact us at (310) 943-5444. Please contact the office as early as possible to provide time for the School to arrange for such reasonable auxiliary aids and/or services.*

**III. COMMUNICATIONS:**

**A. ORAL COMMUNICATIONS - PUBLIC COMMENT:**

*Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.*

**B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR’S REPORT**

**A. December 2024 Director’s Report**



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**C. FOR INFORMATION BOARD/STAFF DISCUSSIONS**

*Board and staff discuss items of mutual interest*

**IV. CONSENT AGENDA**

*All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.*

**A. Board Minutes for Meeting on September 11, 2024**

|  |  |         |                     |       |              |
|--|--|---------|---------------------|-------|--------------|
| It is recommended that the Board approve the Board Minutes for the September 11, 2024 Board Meeting. |  |         |                     |       |              |
| Action:  | <b>Approved</b>  |         |                     |       |              |
| Motion:  | <u>John Lee</u>  | Second: | <u>Jess Segovia</u> | Vote: | <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |       |              |
| Absent:  | <u>Adriana Cervantes</u>   |         |                     |       |              |
| Abstain:   | <u>N/A</u>   |         |                     |       |              |

**B. 2024-2025 Local Control and Accountability Plan (LCAP) Mid-Year Update**

|  |  |         |                     |       |              |
|--|--|---------|---------------------|-------|--------------|
| It is recommended that the Board approve the Local Control and Accountability Plan (LCAP) Mid-Year Update. |  |         |                     |       |              |
| Action:  | <b>Approved</b>  |         |                     |       |              |
| Motion:  | <u>John Lee</u>  | Second: | <u>Jess Segovia</u> | Vote: | <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |       |              |
| Absent:  | <u>Adriana Cervantes</u>   |         |                     |       |              |
| Abstain:   | <u>N/A</u>   |         |                     |       |              |

**V. ITEMS SCHEDULED FOR ACTION:**

**A. BUSINESS**

- 1. New West Charter Financials**  
**EdTec Financials & Board Presentation**  
**August, September & October 2024 CC & Check Register**



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|  |   |         |                            |                    |
|--|---|---------|----------------------------|--------------------|
| It is recommended that the Board approve the August, September & October 2024 CC\$ Check Register. |   |         |                            |                    |
| Action:  | <b>Approved</b>   |         |                            |                    |
| Motion:  | <u>John Lee</u>   | Second: | <u>Michael Schlesinger</u> | Vote: <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Jess Segovia, Sarah Thompson and Toni Perez</u> |         |                            |                    |
| Absent:  | <u>Adriana Cervantes</u>  |         |                            |                    |
| Abstain:   | <u>N/A</u>  |         |                            |                    |

## 2. Approve 1<sup>st</sup> Interim Financial Report

|  |  |         |                     |                    |
|--|--|---------|---------------------|--------------------|
| It is recommended that the Board approve the 1 <sup>st</sup> Interim Financial Report. |  |         |                     |                    |
| Action:  | <b>Approved</b>  |         |                     |                    |
| Motion:  | <u>John Lee</u>  | Second: | <u>Jess Segovia</u> | Vote: <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |                    |
| Absent:  | <u>Adriana Cervantes</u>   |         |                     |                    |
| Abstain:   | <u>N/A</u>   |         |                     |                    |

## 3. Approve Annual Audit

|  |  |         |                 |                    |
|--|--|---------|-----------------|--------------------|
| It is recommended that the Board approve the Annual Audit. |  |         |                 |                    |
| Action:  | <b>Approved</b>  |         |                 |                    |
| Motion:  | <u>Jess Segovia</u>  | Second: | <u>John Lee</u> | Vote: <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                 |                    |
| Absent:  | <u>Adriana Cervantes</u>   |         |                 |                    |
| Abstain:   | <u>N/A</u>   |         |                 |                    |

## 4. Approve 2023-2024 School Accountability Report Card (SARC)

|  |  |         |                     |                    |
|--|--|---------|---------------------|--------------------|
| It is recommended that the Board approve the 2023-2024 School Accountability Report Card (SARC). |  |         |                     |                    |
| Action:  | <b>Approved</b>  |         |                     |                    |
| Motion:  | <u>John Lee</u>  | Second: | <u>Steven Jones</u> | Vote: <u>7-1-0</u> |
| In Favor:  | <u>Jess Segovia, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |                    |



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|          |                          |
|----------|--------------------------|
| Absent:  | <u>Adriana Cervantes</u> |
| Abstain: | <u>N/A</u>               |

5. Approve Marshall Teacher Residency Payment - \$38,000

|   |  |         |                 |       |              |
|---|--|---------|-----------------|-------|--------------|
| It is recommended that the Board approve the Marshall Teacher Residency Payment-\$38,000. |  |         |                 |       |              |
| Action:   | <b>Approved</b>  |         |                 |       |              |
| Motion:   | <u>Steven Jones</u>  | Second: | <u>John Lee</u> | Vote: | <u>7-1-0</u> |
| In Favor:   | <u>Jess Segovia, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                 |       |              |
| Absent:   | <u>Adriana Cervantes</u>   |         |                 |       |              |
| Abstain:  | <u>N/A</u>   |         |                 |       |              |

6. Approve A Local Assignment Option

|   |  |         |                     |       |              |
|---|--|---------|---------------------|-------|--------------|
| It is recommended that the Board approve the Local Assignment Option. |  |         |                     |       |              |
| Action:   | <b>Approved</b>  |         |                     |       |              |
| Motion:   | <u>John Lee</u>  | Second: | <u>Jess Segovia</u> | Vote: | <u>7-1-0</u> |
| In Favor:   | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |       |              |
| Absent:   | <u>Adriana Cervantes</u>   |         |                     |       |              |
| Abstain:  | <u>N/A</u>   |         |                     |       |              |

7. Approve LACOE Annual Certification Signed Resolution

|  |  |         |                     |       |              |
|--|--|---------|---------------------|-------|--------------|
| It is recommended that the Board approve the LACOE Annual Certification Signed Resolution. |  |         |                     |       |              |
| Action:  | <b>Approved</b>  |         |                     |       |              |
| Motion:  | <u>John Lee</u>  | Second: | <u>Jess Segovia</u> | Vote: | <u>7-1-0</u> |
| In Favor:  | <u>Steven Jones, Melanie Del Rosario, Michael Schlesinger, Sarah Thompson and Toni Perez</u> |         |                     |       |              |
| Absent:  | <u>Adriana Cervantes</u>   |         |                     |       |              |
| Abstain:   | <u>N/A</u>   |         |                     |       |              |

**VI. ADJOURNMENT:** The meeting adjourned at 5:16pm.



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**December 10, 2024 New West Charter Governance Council Meeting Minutes  
prepared by:**

**Toni Perez  
NWC Governance Council Secretary**

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

**MEETING AGENDA & RELATED MATERIALS**

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

**THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

**REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY**

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

**REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue| Los Angeles, CA 90025| 310.943.5444| [www.newwestcharter.org](http://www.newwestcharter.org)

**FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue| Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Antonia Perez at 310.943.5444.