

# New West Charter School <u>Governance Council Meeting Agenda</u> Tuesday, May 20, 2025, at 4:30 PM

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Meeting ID: 892 3350 9699

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### Locations:

1905 Armacost Ave, Los Angeles, CA 90025 9601 Wilshire Blvd, Penthouse, Beverly Hills, CA 23620 Mulholland Highway, Calabasas, CA

- I. PRELIMINARY
- A. CALL TO ORDER
- B. ROLL CALL

Representatives	Present	Absent
Teacher Voting		
Representatives:		
Mr. Stephen Jones		
Ms. Sarah Thompson		
Ms. Melanie Del Rosaria		
Parent Voting Representatives:		
Mr. Jess Segovia		
Mr. John Lee		
Ms. Adriana Cervantes		
Community Voting		
Representatives:		
Mr. Michael Schlesinger		



Non-Voting Administration		
Reports:		
Dr. Sharon Weir		
Dr. Tanisha Barnett		
Mrs. Larika Clark		
Classified Voting		
Representatives:		
Ms. Antonia Espinoza		

# II. BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953 (e)

The Charter School Governance Council determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Governance Council has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the members to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.

- A. Local Control Accountability Plan (LCAP) Public Hearing (see LCAP information on the New West website under "School Documents LCAP)
  - i. Local Performance Indicators

### III. COMMUNICATIONS:

#### A. ORAL COMMUNICATIONS - PUBLIC COMMENT:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose <u>shall not exceed (15) minutes</u>. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

### B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR'S REPORT

- A. May 2025 Director's Report
- B. Local Assignment Policy Update

# C. FOR INFORMATION BOARD/STAFF DISCUSSIONS

Board and staff discuss items of mutual interest

#### IV. CONSENT AGENDA

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion



of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.

A. Board Minutes for Meeting on March 4, 2025

# V. <u>ITEMS SCHEDULED FOR ACTION:</u>

# A. BUSINESS

EdTec Finan	Charter Financials ncials & Board Presentation March 2025 CC & Check Register				
It is recommend	ded that the Board approve Agenda Item	1.			
Action:					
Motion:	Second:	Vote:			
2. Approve 202	25-2026 Academic School Calendar				
It is recommend	ded that the Board approve Agenda Item	2.			
Action:					
Motion:	Second:	Vote:			
3. Approve 202	3. Approve 2025-2026 SNP Culinary Agreement				
	ded that the Board approve Agenda Item	3.			
Action:	T	T = -			
Motion:	Second:	Vote:			
4. Approve 2025-2026 Teacher Salary Scale					
It is recommended that the Board approve Agenda Item 4.					
Action:					
Motion:	Second:	Vote:			
5. Approve 2025-2026 CharterSafe Insurance Agreement					
It is recommended that the Board approve Agenda Item 5.					



Action:					
Motion:		Second:		Vote:	
6. Approve Cal OES Security Grant					

# It is recommended that the Board approve Agenda Item 6. Action: Motion: Second: Vote:

# 7. Approve 2025-2026 NWC Fiscal Policy

It is recommended that the Board approve Agenda Item 7.					
Action:					
Motion:		Second:		Vote:	

# VI. CLOSED SESSION:

# A. <u>CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION</u>

(Paragraph (1) of subdivision (d) of CA Government Code Section 54957) Case No. 202501

Confidential Student Discipline Matter - Consideration of Potential Expulsion

# VII. REPORT OUT OF CLOSED SESSION ON ANY ACTION TAKEN

# VIII. ADJOURNMENT:



This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

#### **MEETING AGENDA & RELATED MATERIALS**

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025 | 310.943.5444 | www.newwestcharter.org

### **FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Antonia Perez at 310.943.5444.