



**A new direction in  
public education**

New West Charter School  
Governance Council Meeting Agenda  
Thursday, June 15, 2023, at 4:00 PM

Join Zoom Meeting  
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Meeting ID: 899 9163 9463

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+16694449171,,89991639463# US

Locations:  
1905 Armacost Ave, Los Angeles, CA 90025  
9601 Wilshire Blvd, Penthouse, Beverly Hills, CA  
23620 Mulholland Highway, Calabasas, CA

**I. PRELIMINARY**

**A. CALL TO ORDER**

**B. ROLL CALL**

<b>Representatives</b>	<b>Present</b>		<b>Absent</b>
<b>Teacher Voting Representatives:</b>			
Mr. Stephen Jones			
Ms. Sarah Thompson			
Ms. Brittney McBride			
<b>Parent Voting Representatives:</b>			
Mr. Jess Segovia			
Mr. John Lee			
<b>Community Voting Representatives:</b>			
Mr. Marshall Mayotte			
Mr. Michael Schlesinger			
<b>Non-Voting Administration Reports:</b>			
Dr. Sharon Weir			
Dr. Tanisha Barnett			



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Mr. Mark Herrera			
Mr. Brian Straka			
Mrs. Larika Clark			
<b>Classified Voting Representatives:</b>			
Ms. Kizmet White			

**II. BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953 (e)**

*The Charter School Governance Council determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Governance Council has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the members to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.*

**III. COMMUNICATIONS:**

**A. ORAL COMMUNICATIONS - PUBLIC COMMENT:**

*Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.*

**B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR'S REPORT**

[A. June 2023 Director's Report](#)

**C. FOR INFORMATION BOARD/STAFF DISCUSSIONS**

*Board and staff discuss items of mutual interest*

**IV. CONSENT AGENDA**

*All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.*

[A. Board Minutes for Meeting on May 16, 2023](#)

**V. ITEMS SCHEDULED FOR ACTION:**



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## **A. BUSINESS**

1. [New West Charter Financials](#)  
[EdTec Updated April 2023 Financials & Board Presentation](#)

It is recommended that the Board approve Agenda Item 1.					
Action:					
Motion:		Second:		Vote:	

2. [Approve Local Performance Indicators](#)

It is recommended that the Board approve Agenda Item 2.					
Action:					
Motion:		Second:		Vote:	

3. [Approve LCAP](#)

It is recommended that the Board approve Agenda Item 3.					
Action:					
Motion:		Second:		Vote:	

4. [Approve Budget Overview for Parents](#)

It is recommended that the Board approve Agenda Item 4.					
Action:					
Motion:		Second:		Vote:	

5. [Approve 2023-2024 Budget](#)

It is recommended that the Board approve Agenda Item 5.					
Action:					
Motion:		Second:		Vote:	

6. [Approve EPA Expenditure Plan](#)

It is recommended that the Board approve Agenda Item 6.					
Action:					
Motion:		Second:		Vote:	



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7. Approve 2023-2024 Teacher PayScale and Classified Staff Increase

It is recommended that the Board approve Agenda Item 7.					
Action:					
Motion:		Second:		Vote:	

8. Approve 2023-2023 Board Calendar

It is recommended that the Board approve Agenda Item 8.					
Action:					
Motion:		Second:		Vote:	

9. Approve Expanded Learning Opportunities Program Plan

It is recommended that the Board approve Agenda Item 9.					
Action:					
Motion:		Second:		Vote:	

10. Approve Food Service Provider: Fresh Start

It is recommended that the Board approve Agenda Item 10.					
Action:					
Motion:		Second:		Vote:	

**VI. ADJOURNMENT:**



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**This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.**

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025 | 310.943.5444 | [www.newwestcharter.org](http://www.newwestcharter.org)

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Kizmet White at 310.943.5444.