



New West Charter School
[Governance Council Meeting Agenda](#)
 Tuesday, March 21, 2023, at 4:30 PM

Meeting ID: 869 9030 8843
 One tap mobile
 +16699006833,,86990308843# US (San Jose)
 +16694449171,,86990308843# US

Locations:
 1905 Armacost Ave, Los Angeles, CA 90025
 9601 Wilshire Blvd, Penthouse, Beverly Hills, CA
 23620 Mulholland Highway, Calabasas, CA
 74836 Technology Dr, Palm Springs, CA

I. PRELIMINARY

A. CALL TO ORDER

B. ROLL CALL

Representatives	Present		Absent
Teacher Voting Representatives:			
Mr. Stephen Jones			
Ms. Sarah Thompson			
Ms. Brittney McBride			
Parent Voting Representatives:			
Mr. Jess Segovia			
Mr. John Lee			
Community Voting Representatives:			
Mr. Marshall Mayotte			
Mr. Michael Schlesinger			
Non-Voting Administration Reports:			
Dr. Sharon Weir			
Dr. Tanisha Barnett			
Mr. Mark Herrera			
Mr. Brian Straka			
Mrs. Larika Clark			



Classified Voting Representatives:			
Ms. Kizmet White			

II. BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953 (e)

The Charter School Governance Council determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Governance Council has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the members to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.

III. COMMUNICATIONS:

A. ORAL COMMUNICATIONS - PUBLIC COMMENT:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.

B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR’S REPORT

- A. March 2023 Director’s Report**
 - i. Brown Act Training**
 - ii. Form 700**
 - iii. Oppenheimer Brokerage Account**
 - iv. City National Bank Operating Account**

C. FOR INFORMATION BOARD/STAFF DISCUSSIONS

Board and staff discuss items of mutual interest

IV. CONSENT AGENDA

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.

- A. Board Minutes for Meeting on December 13, 2022 and Special Meeting on March 13, 2023**



V. ITEMS SCHEDULED FOR ACTION:

A. BUSINESS

1. New West Charter Financials
EdTec January 2023 Financials
December 2022, January 2023, and February 2023 CC & Check Register

It is recommended that the Board approve Agenda Item 1.				
Action:				
Motion:		Second:		Vote:

2. Approve Second Interim Financial Report

It is recommended that the Board approve Agenda Item 2.				
Action:				
Motion:		Second:		Vote:

3. Approve School Accountability Report Card (SARC)

It is recommended that the Board approve Agenda Item 3.				
Action:				
Motion:		Second:		Vote:

4. Approve Auditor Selection Submission to County

It is recommended that the Board approve Agenda Item 4.				
Action:				
Motion:		Second:		Vote:

5. Approve Chartersafe Opt Out

It is recommended that the Board approve Agenda Item 5.				
Action:				
Motion:		Second:		Vote:

6. Approve 2023-2024 School Calendar



It is recommended that the Board approve Agenda Item 6.				
Action:				
Motion:		Second:		Vote:

7. Approve Vanguard 403 B Plan

It is recommended that the Board approve Agenda Item 7.				
Action:				
Motion:		Second:		Vote:

8. Approve NWC Vaccine Policy Update

It is recommended that the Board approve Agenda Item 8.				
Action:				
Motion:		Second:		Vote:

- VI. CLOSED SESSION:**
 - A. SECTION 48900: STUDENT EXPULSION HEARING**
[Student Discipline Matter](#)
 - B. SECTION 54597: STAFF PERSONNEL MATTER**
[Staff Personnel Matter](#)

VII. REPORT OUT OF CLOSED SESSION ON ANY ACTION TAKEN

VIII. ADJOURNMENT:



A new direction in
public education

This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue| Los Angeles, CA 90025| 310.943.5444| www.newwestcharter.org

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue| Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Kizmet White at 310.943.5444.