



New West Charter School <u>Governance Council Meeting Agenda</u> Tuesday, October 26 at 10:00 AM

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(I) PRELIMINARY

A. CALL TO ORDER

B. ROLL CALL

Representatives	Present	Absent
Teacher Voting		
Representatives :		
Mr. Stephen Jones		
Ms. Sarah Thompson		
Vacant		
Parent Voting Representatives:		
Mr. Jess Segovia		
Mr. John Lee		
Mrs. Lori Quon		





Community Voting	
Representatives:	
Mr. Marshall Mayotte	
Mr. Michael Schlesinger	
Non-Voting Administration	
Reports:	
Dr. Sharon Weir	
Dr. Tanisha Barnett	
Mr. Mark Herrera	
Mr. Brian Straka	
Mrs. Larika Clark	
Classified Voting	
Representatives:	
Ms. Kizmet White	

(II) BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953 (e)

The Charter School Governance Council determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Governance Council has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the members to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.

(III) COMMUNICATIONS:

A. ORAL COMMUNICATIONS - PUBLIC COMMENT:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose <u>shall not exceed (15) minutes</u>. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. No Items Listed

(IV) ITEMS SCHEDULED FOR ACTION:

A. BUSINESS

1 Consider Approval of Policy to Mandate COVID-19 Vaccines for Students, Staff and other Individuals Providing Services on New West Facilities

It is recommended that the Board approve Agenda Item 1.





Action:						
Motion:		Second:	Vote:			
Approve Updated Independent Study Policy						
It is recommended that the Board approve Agenda Item 2.						
Action:						
Motion:		Second:	Vote:			
3 Approve Local Assignment Option for Credentials						
It is recommended that the Board approve Agenda Item 3.						
Action:						
Motion:		Second:	Vote:			
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(V) ADJOURNMENT:





This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025 | 310.943.5444 | www.newwestcharter.org

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Kizmet White at 310.943.5444.