



New West Charter School

Governance Council Meeting Agenda Tuesday, Nov 19th, 2019 at 4:30pm Venue: Armacost Site Library 1905 Armacost Avenue. LA 90025

(I) PRELIMINARY

- A. CALL TO ORDER
- B. ROLL CALL

| Representatives | Present | Absent |] | |
|--------------------------------|---------|--------|---|-----|
| | | | - | |
| Teacher Voting | | | | |
| Representatives: | | | - | |
| Mr. Stephen Jones | | | _ | |
| Ms. Donna Haskins | | | _ | |
| Ms. Larika Clark | | | | |
| | | | | |
| Parent Voting Representatives: | | | | |
| Vacancy 2018/19 | | | | |
| Mr. John Lee | | | | |
| Mrs. Lori Quon | | | | |
| | | | | 100 |
| Community Voting | | | | |
| Representatives: | | | | |
| Mr. Bob Zaugh | | | | |
| Mr. Marshall Mayotte | | | | |
| Mr. Ben Reznik | | | | |
| Mr. Michael Schlesinger | | | | |
| Ms. Tracy Grand | | | | |
| | | | | |
| Non-Voting Administration | | | | |
| Reports: | | | | |
| Dr. Sharon Weir | | | | |
| Dr. Tanisha Barnett | | | | |
| Mr. Mark Herrera | | | | |
| Mr. Brian Straka | | | | |
| | | |] | |
| Classified Voting | | |] | |
| Representatives: | | | | |





Ms. Kizmet White

C. APPROVAL OF MINUTES OF BOARD MEETING

 It is recommended that the Board approve Minutes: Sept 10th 2019

 Action:

 Motion:
 Second:

(II) COMMUNICATIONS:

A. ORAL COMMUNICATIONS - PUBLIC COMMENT:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. No Items Listed

B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR'S REPORT

This is a presentation of information, which has occurred since the previous Board meeting. **Directors November 2019 Report: Calstrs Update**

Compensation Committee Report

Legislative Updates

C. FOR INFORMATION BOARD/STAFF DISCUSSIONS

Board and staff discuss items of mutual interest

(III) CONSENT AGENDA ITEMS:

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items. **A**.

| It is recommended th | nat the Board approve Agenda Ite | em 1. |
|----------------------|----------------------------------|---------------------------------------|
| Action: | | |
| Motion: | Second: | Vote: |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |





(IV) ITEMS SCHEDULED FOR ACTION:

A. BUSINESS

1. New West Charter Financials:

(i) October 2019 Financials

(ii) August, September & October Check and Credit Card Registers

| It is recommended that the Board approve Agenda Item: | | | | | | |
|---|--|---------|--|-------|--|--|
| 1.(i) | | | | | | |
| 1.(ii) | | | | | | |
| Action: | | | | | | |
| Motion: | | Second: | | Vote: | | |
| | | | | | | |

2. Approve Local Performance Indicators

| It is recon | nmended | that the Bo | oard approve Ag | genda Item 2. | |
|-------------|---------|-------------|-----------------|---------------|-------|
| Action: | | | | | |
| Motion: | | | Second: | | Vote: |
| | | | | | |

Approve Parent and Student Handbook Revisions (Nutrition Policy, NWC+ Corps Policy, P.E/ Athletics Policy, Out of state/transfer students Policy)

| It is recor | nmended that the Boar | d approve | Agenda Item 2. | | 1.1 | |
|-------------|-----------------------|-----------|----------------|-------|------|--|
| Action: | | | | | - 11 | |
| Motion: | | Second: | | Vote: | | |

4. Approve J13A Attendance Waiver (October 28th and 29th 2019)

| It is reco | mmended that the Board approve | Agenda Item 2. | | |
|------------|--------------------------------|----------------|-------|--|
| Action: | | | | |
| Motion: | Second: | | Vote: | |

B. INSTRUCTION AND CURRICULUM

1.

| It is recommended that the Board approve Agenda Item 1. | | | | | | |
|---|--|---------|--|-------|--|--|
| Action: | | | | | | |
| Motion: | | Second: | | Vote: | | |

C. PERSONNEL

1. No Items Listed





| It is recommended that the Board approve Agenda Item 1. | | | | | | |
|---|--|---------|--|-------|--|--|
| Action: | | | | | | |
| Motion: | | Second: | | Vote: | | |

D. PUPIL SERVICES

1. No Items Listed

| It is recor | nmended that the Boar | d approve . | Agenda Item 1. | | |
|-------------|-----------------------|-------------|----------------|-------|--|
| Action: | | | | | |
| Motion: | | Second: | | Vote: | |
| | | | | | |

(V) ITEMS SCHEDULED FOR INFORMATION:

- A. BUSINESS
- **B. PERSONNEL**

C. ITEMS FROM THE BOARD

This meeting will now convene to closed session to discuss the following matters discussed in section VI.

(VI) CLOSED SESSION:

(VII) PUBLIC SESSION:

RECONVENE TO OPEN SESSION:

PUBLIC REPORT ON ACTION TAKEN IN CLOSED SESSION (includes the vote or abstention of every member present)

(VIII) ADJOURNMENT:





This legislative body conducts business under the meeting requirements of the Ralph M. Brown Act.

MEETING AGENDA & RELATED MATERIALS

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 72 hours prior to the start of the meeting. Agendas for special meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website, if applicable, 24 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or, alternatively, when the materials are distributed to at least a majority of board members.

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY

The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATIONS MAY BE MADE

Notice is hereby given that, consistent with the requirements of the *Bagley-Keene Open Meeting Act*, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the *Rehabilitation Act of 1973* and the *Americans with Disabilities Act of 1990*, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting may request assistance by contacting New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025 | 310.943.5444 | www.newwestcharter.org

FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact New West Charter 1905 South Armacost Avenue | Los Angeles, CA 90025. In addition, if you would like a copy of any record related to an item on the Agenda, please contact Sharon Weir or Kizmet White at 310.943.5444.

New West Charter 1905 South Armacost Avenue Los Angeles, CA 90025 310.943.5444 www.newwestcharter.org