# New West Charter School <u>Governance Council Meeting Agenda</u> Tuesday, November 12th, 2013 at 4.00pm Venue: Armacost Site - Music Room

#### (I) PRELIMINARY A. CALL TO ORDER

Meeting was called to order by the Board Chair at: **B. ROLL CALL** 

| Founder Representatives:  | Present | Absent |
|---------------------------|---------|--------|
| Mr. David Rosenstein      |         |        |
| Teacher Representative:   |         |        |
| Mr. Stephen Jones (13-14) |         |        |
| Ms. Donna Haskins (13-14) |         |        |
| Ms Brandi Turnbow (13-14) |         |        |
| Mr. Pete Sigler (13-14)   |         |        |
| Mr. Brian Straka (13-14)  |         |        |
| Parent Representatives:   |         |        |
| Mr. Michael Schlesinger   |         |        |
| Mr. Steve Fransen         |         |        |
| Mr. Paul Grand            |         |        |
| Mr. Nevin Sanli           |         |        |
| Community Representaitve: |         |        |
| Mr. Bob Zaugh             |         |        |
| Mrs. Bessy Wong           |         |        |
|                           |         |        |
| Administration:           |         |        |
| Dr. Sharon Weir           |         |        |
| Mrs. Tanisha Barnett      |         |        |
| Mr. Joel Manwarren        |         |        |

### C. APPROVAL OF MINUTES OF BOARD MEETING OF Meeting

It is recommended that the Board approve Minutes: October 15<sup>th</sup> 2013, Motion: Action: Second: Vote:

#### (II) COMMUNICATIONS:

A. ORAL COMMUNICATIONS:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. No items listed

#### B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR'S REPORT

*This is a presentation of information, which has occurred since the previous Board meeting.* **See Principal's Report - November 2013** 

C. FOR INFORMATION BOARD/STAFF DISCUSSIONS

Board and staff discuss items of mutual interest Business Management Update Strategic Planning Session – November 12<sup>th</sup> 2013

Land Use – CUP renewal update

#### (III) CONSENT AGENDA ITEMS:

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.

A. Kerry Golub – Community Representative

| It is recommended that the Board approve Agenda Item 1: |         |  |
|---|---------|--|
| Motion:   | Action: |  |
| Second:   | Vote:   |  |

#### (IV) ITEMS SCHEDULED FOR ACTION:

#### A. BUSINESS

1. Business Management Proposal :

It is recommended that the Board approve Agenda Item 1.

Motion: Second: Action: Vote:

2. September Financial Statements and Check register:

It is recommended that the Board approve Agenda Item 2.

Motion: Second: Action: Vote:

#### 3. Land Use Consultant Settlement:

It is recommended that the Board approve Agenda Item 3.

Motion: Action:
Second: Vote:

4. Litigation Services
(a) Land Use
(b) Employment Legal Support

It is recommended that the Board approve Agenda Item 4.

Motion: Action: Second: Vote:

### 5. Administration Committee Determination:

It is recommended that the Board approve Agenda Item 5.

| Motion: |  |
|---------|--|
| Second: |  |

Action: Vote:

# B. INSTRUCTION AND CURRICULUM

1. Insight Education Consulting Group

It is recommended that the Board approve Agenda Item 1 Insight education to provide phase 1 Common Core staff development for 2013/14 - \$16,400

Motion:Action:Second:Vote:

### C. PERSONNEL

No items listed

It is recommended that the Board approve Agenda Item 1 :

Motion: Action: Second: Vote

#### D. PUPIL SERVICES

**Outdoor Adventure Trip Costs** 

It is recommended that the Board approve Agenda Item 1:

Motion: Action: Second: Vote:

#### (V) ITEMS SCHEDULED FOR INFORMATION:

**A. BUSINESS** No items listed

**B. PERSONNEL** 

No items listed

#### C. ITEMS FROM THE BOARD

This meeting will now convene to closed session to discuss the following matters discussed in section VI.

(VI) CLOSED SESSION: Update on Real Estate Litigation Update on SP Advocates Litigation Student Suspension NPS determination Administration Committee Update (VII) PUBLIC SESSION:

RECONVENE TO OPEN SESSION. The meeting reconvened to open session at:

PUBLIC REPORT ON ACTION TAKEN IN CLOSED SESSION (includes the vote or abstention of every member present)

(VIII) ADJOURNMENT: The meeting was adjourned at:

# New West Charter School <u>Governance Council Meeting Agenda</u> Tuesday, November 12th, 2013 at 4.00pm Venue: Armacost Site - Music Room

#### (I) PRELIMINARY A. CALL TO ORDER

Meeting was called to order by the Board Chair at: 7:21 **B. ROLL CALL** 

| Founder Representatives:   | Present          | Absent |
|--|------------------|--------|
| Mr. David Rosenstein   | X                |        |
| <b>Teacher Representative:</b><br>Mr. Stephen Jones (13-14)<br>Ms. Donna Haskins (13-14)<br>Ms Brandi Turnbow (13-14)<br>Mr. Pete Sigler (13-14)<br>Mr. Brian Straka (13-14) | X<br>X<br>X<br>X |        |
| Parent Representatives:  |                  |        |
| Mr. Michael Schlesinger<br>Mr. Steve Fransen<br>Mr. Paul Grand<br>Mr. Nevin Sanli  | X<br>X           | X<br>X |
| <b>Community Representaitve:</b><br>Mr. Bob Zaugh<br>Mrs. Bessy Wong   | X<br>_X          |        |
| <b>Administration:</b><br>Dr. Sharon Weir<br>Mrs. Tanisha Barnett<br>Mr. Joel Manwarren  | X<br>X<br>X      |        |

### C. APPROVAL OF MINUTES OF BOARD MEETING OF Meeting

It is recommended that the Board approve Minutes: October 15th 2013,<br/>Motion:Motion:Action:<br/>Vote:

#### (II) COMMUNICATIONS:

A. ORAL COMMUNICATIONS:

Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. No items listed

#### B. FOR INFORMATION: THE PRINCIPAL/DIRECTOR'S REPORT

*This is a presentation of information, which has occurred since the previous Board meeting.* **See Principal's Report - November 2013** 

C. FOR INFORMATION BOARD/STAFF DISCUSSIONS

Board and staff discuss items of mutual interest Business Management Update

Strategic Planning Session – November 12<sup>th</sup> 2013 Land Use – CUP renewal update

# (III) CONSENT AGENDA ITEMS:

All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The principal/director recommends approval of all consent agenda items.

A. Kerry Golub – Community Representative

| It is recommended that the Board approve Agenda Item 1: |                     |                               |  |
|---|---------------------|-------------------------------|--|
| Motion:   | Bessy Wong          | Action: <mark>Approved</mark> |  |
| Second:   | Michael Schlesinger | Vote:                         |  |

### (IV) ITEMS SCHEDULED FOR ACTION:

#### A. BUSINESS

1. Business Management Proposal :

It is recommended that the Board approve Agenda Item 1.

Motion: Bessy Wong Second: Michael Schlesinger Action: Terminate ExEd contract December 1<sup>st</sup> Vote:

2. September Financial Statements and Check register:

It is recommended that the Board approve Agenda Item 2.

Motion: Bessy Wong Second: Bob Zaugh

Action: Approved Vote:

### 3. Land Use Consultant Settlement:

| It is recommended that the Board approve Agenda Item 3. |                     |  |  |
|---|---------------------|--|--|
| Motion:   | Michael Schlesinger | Action: Not Approved   |  |
| Second:   |                     | Vote:  |  |
| 4. Litig  | ation Services      |  |  |
| (a) L   | and Use             |  |  |
| (b) Employment Legal Support                            |                     |  |  |
| It is recommended that the Board approve Agenda Item 4. |                     |  |  |
| Motion:   | Michael Schlesinger | Action: (a) Approved October billing 12,046.86<br>(b) Approved for \$9394.70 |  |
| Second:   | Kerry Golub         | Vote:  |  |
| 5. Administration Committee Determination:              |                     |  |  |

It is recommended that the Board approve Agenda Item 5.

| Motion: |  |  |
|---------|--|--|
| Second: |  |  |

#### Action: Vote:

### **B. INSTRUCTION AND CURRICULUM** 1. Insight Education Consulting Group

It is recommended that the Board approve Agenda Item 1 Insight education to provide phase 1 Common Core staff development for 2013/14 - \$16,400

| Motion: | Michael Schlesinger | Action: Approved |
|---------|---------------------|------------------|
| Second: | Kerry Golub         | Vote:            |

## C. PERSONNEL

No items listed

It is recommended that the Board approve Agenda Item 1 : Motion: Action: Second: Vote

#### D. PUPIL SERVICES

**Outdoor Adventure Trip Costs** 

It is recommended that the Board approve Agenda Item 1:

Motion: Second: Action: Non to report this month Vote:

#### (V) ITEMS SCHEDULED FOR INFORMATION:

A. BUSINESS No items listed

**B. PERSONNEL** 

No items listed

#### C. ITEMS FROM THE BOARD

This meeting will now convene to closed session to discuss the following matters discussed in section VI.

(VI) CLOSED SESSION: 7:53 Update on Real Estate Litigation Update on SP Advocates Litigation Student Suspension NPS determination Administration Committee Update (VII) PUBLIC SESSION:

RECONVENE TO OPEN SESSION. The meeting reconvened to open session at: 8:10

PUBLIC REPORT ON ACTION TAKEN IN CLOSED SESSION (includes the vote or abstention of every member present)

<u>(VIII) ADJOURNMENT:</u> The meeting was adjourned at: 8:45